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Seoul, Korea

Interpretation of President Kennedy's Assassination According to The Divine Principle:

When the sad news of the assassination of President Kennedy reached Seoul, Korea, Master Moon, speaking to His disciples, referred to the assassination based on the Principle in the Providential Course of the Restoration.

He stated:

1. The past 120 years period up to the year 1960 is a very significant period of time.
2. The year 1960 is a very significant year in the Heavenly Providential Course according to the Divine Principle.
3. In this 120-year period many epochmaking events centering the history of America should take place. He said, in this period of every 20 years which fell on an even number year such as 1840, 1860, 1900, 1940, and 1960 that the American President elected in those years must die in office. Out of those seven Presidents elected four would be assassinated and the other three would die in office.
4. President Kennedy was elected in 1960. That is the year of the Universal appearance of the Second Coming. President Kennedy was the seventh elected and the fourth President assassinated.
5. The statement, in this period in which seven shall die in office of which four by assassination, has a very significant meaning. The Heavenly meaning of this incident is that the free nations must pay a price to Satan's nation of Communism. President Kennedy is the sacrifice at the alter by the United States for the free nations. This is an indemnity price to pay to Satan's world by the United States on behalf of the free nations before the establishment of His Coming Kingdom.

Seoul, Korea

Recently, some Japanese families in this United Faith visited Seoul, Korea and paid tribute to Master Moon and Mrs. Moon in person. Four members of the United Church paid the visit to Korea.

Japanese Congressman, Matsu-ura and his wife were among the party.

The Sung Wha Monthly, the November 1963 issue, put an article and pictures on the visit of the Japanese family:

- a. The party arrives at Kimpo International Airport, Seoul.
- b. The Oriental style greeting (bowing) is given to Master and Mrs. Moon.
- c. Part of the welcome dinner party.
- d. The Japanese family with Korean costumes receiving a "Lucky Purse".

On the inside of this same issue of the Sung Wha Monthly is the "Relay Essay" column. This issue contains the "Relay Essay" written by Mr. Gordon F. Ross from the San Francisco, California church. The title of his essay is, A Spy For Heaven.

Our United Faith has developed on a world wide scale since 1954.

In America three mission areas are already set up. They are Portland, Oregon, San Francisco, California and Arlington, Virginia.

In Japan, every city and village has Chapels and Churches.

In Germany, the San Francisco Church sent the first missionary to Europe. They translated the Divine Principle into the German language.

At this time the Divine Principle has been translated and published in the English language, the German language, the Japanese language and the Chinese language. Others are ready for translation and publication.

## Kennedy's Thanksgiving Proclamation

President Johnson has suggested the Thanksgiving proclamation of John Fitzgerald Kennedy be read in the nation's churches Thanksgiving Day as a memorial to the late President.

Over three centuries ago our forefathers in Virginia and in Massachusetts far from home in a lonely wilderness set aside a time for thanksgiving. On the appointed day, they gave reverent thanks for their safety, for the health of their children, for the fertility of their fields and the laws which bound them together and for the faith which united them under their God.

So, too when the colonies achieved their independence, our first president in the first year of his first administration proclaimed November 26, 1789, as "a day of public thanksgiving and prayer to be observed by acknowledging with grateful hearts the many signal favors of almighty God" and called upon the people of the new republic to "beseech Him to pardon our national and other transgressions, to promote the knowledge and practice of true religion and virtue and generally to grant unto all mankind such a degree of temporal prosperity as He alone knows to be best."

And so too in the midst of America's tragic Civil War, President Lincoln proclaimed the last Thursday of November, 1863, as a day to renew our gratitude for America's "fruitful fields" for our "national strength and vigor" and for our "singular deliverance and blessings."

Much time has passed since the first colonists came to rocky shores and dark forests of an unknown continent, much time since President Washington led a young people into the experience of nationhood, much time since President Lincoln saw the American nation through the ordeal of fraternal war - and in these years our population, our plenty and our power have all grown apace. Today we are a nation of nearly two hundred million souls, stretching from coast to coast, on into the Pacific and north toward the arctic, a nation enjoying the fruits of an ever-expanding agriculture and industry and achieving standards of living unknown in previous history. We give our humble thanks for this.

Yet, as our power has grown, so has our peril. Today we give our thanks, most of all, for the ideals of honor and faith we inherit from our forefathers - for the decency of purpose, steadfastness of resolve and strength of will and the courage and the humility, which they possessed and which we must seek every day to emulate. As we express our gratitude, we must never forget that the highest appreciation is not to utter words but to live by them.

Let us therefore proclaim our gratitude to Providence for manifold blessings - let us be humbly thankful for inherited ideals - and let us resolve to share those blessings and those ideals with our fellow human beings throughout the world.

Now, therefore, I, John F. Kennedy, President of the United States in consonance with the joint resolution of Congress approved Dec. 26, 1941, 55 Stat. 862, 5 U.S.C. 87 B, designating the fourth Thursday, November 28, 1963 as a day of national thanksgiving.

On that day let us gather in sanctuaries dedicated to worship and in homes blessed by family affection to express our gratitude for the glorious gifts of God; and let us earnestly

and humbly pray that He will continue to guide and sustain us in the great unfinished tasks of achieving peace, justice and understanding among all men and all nations and of ending misery and suffering wherever they exist.

### University of Oregon's President Elected Leader of Oregon's Council of Churches

This article was taken from The Oregonian, in Portland, Oregon on November 21, 1963.

Arthur S. Flemming, Methodist layman and president of the University of Oregon, was elected president of the Oregon Council of Churches.

The Rev. Damien Jentges, OSB, Abbot of Mt. Angel Abbey, told council delegates that several years ago he would not have been speaking before a Protestant group but that thanks to Pope John XXIII, Catholics and Protestants now had increased communication.

He also said that early ecumenical councils tried to define the dogmas of the Church, but that such councils deal with greater problems today rather than dogma and reform.

He further stated, "Today the church is faced with materialism, atheism and secularism, "There are no really sincere atheists in the world."

The Catholic said that he did not think that a person could be sincere in saying he did not believe in a supreme being. He did say, however, that the atheists of today are more practical.

"We rebel and say, how can God ask that of me?"

Father Jentges said that when Pope John XXIII established the recent ecumenical council he had the idea that it should be started in Oneness of faith.

Referring to this oneness in faith, he said that when the people of the world reached this unity, then they might find the solutions to other problems.

"The ecumenical council is important to Catholics, but we (Catholics and Protestants) are all Christians."

### The Bible Study of the Week

Our Bible study this week is found in Mark 8:34-38 and chapter 9:1. Our study will be on the subject, you must bear your cross if you follow me, Jesus. It is speaking of the true use of life; value of a soul.

Because of Jesus' crucifixion, suffering as an indemnity condition must be paid.

Peter knew Jesus was to set up an earthly kingdom. He did not understand the spiritual. He was looking with the carnal eye.

Jesus' followers must be willing to give their lives to follow Him. By losing their lives for Jesus, they would be saved.

The indemnity price of suffering and death must be paid by Jesus' followers.

To God's eye, the true value of a soul is worth more than the whole world. "What shall it profit a man if he shall gain the whole world and lose his own soul? Or what shall a man give in exchange for his soul?"

From Adam and Eve this has been a sinful adulterous generation.

Editor: Mrs Esther Carroll